



**JOINT HEALTH AND SOCIAL CARE
AND LIFELONG LEARNING
SCRUTINY SUB-COMMITTEES
WEDNESDAY 18 JANUARY 2006
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOMS 1 & 2
HARROW CIVIC CENTRE**

**The memberships of the Health and Social Care and Lifelong Learning
Scrutiny Sub-Committees are detailed on the following page.**

**Issued by the Democratic Services Section,
Legal Services Department**

**Contact: Zoe Crane, Committee Administrator
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***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

Membership of the Health and Social Care Scrutiny Sub-Committee:

MEMBERSHIP (Quorum 3)

Chair: Councillor Bluston

Councillors:

Gate	Myra Michael
Lavingia	Vina Mithani
Mrs R Shah	Mrs Joyce Nickolay

Adviser to the Sub-Committee: Jean Bradlow

Reserve Members:

- | | |
|----------------|------------------|
| 1. Blann | 1. Jean Lammiman |
| 2. Mitzi Green | 2. Pinkus |
| 3. Toms | 3. Mary John |
| 4. - | |

Membership of the Lifelong Learning Scrutiny Sub-Committee:

MEMBERSHIP (Quorum 4)

Chair: Councillor Mitzi Green

Councillors:

Nana Asante	Mary John	(Vacant)
Gate	Jean Lammiman	
Kinsey	Janet Mote (VC)	
Omar	John Nickolay	
	Osborn	

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece

Representatives of Parent Governors: Mr Humphrey Epie/Mr Russell Sutcliffe

Reserve Members:

- | | | |
|-------------------|-----------------|------|
| 1. Blann | 1. Vina Mithani | 1. - |
| 2. Lavingia | 2. Anjana Patel | |
| 3. Anne Whitehead | 3. Mrs Bath | |
| 4. Dharmarajah | 4. Kara | |
| 5. Mrs R Shah | 5. - | |

HARROW COUNCIL

**JOINT HEALTH AND SOCIAL CARE AND LIFELONG LEARNING
SCRUTINY SUB-COMMITTEES**

WEDNESDAY 18 JANUARY 2006

AGENDA - PART I

1. **Appointment of Chair:**

To appoint a Chair for the meeting.

2. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

3. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

4. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

5. **Minutes:**

That the signing of the minutes of the Health and Social Care Scrutiny Sub-Committee meeting held on 13 December 2005 and the minutes of the Lifelong Learning Scrutiny Sub-Committee meeting held on 10 January 2006 be deferred to the next ordinary meetings of the relevant Sub-Committees.

6. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

7. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
8. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
- Enc. 9. **Preparation for the Joint Area Review:** (Pages 1 - 14)
Report of the Director of Children's Services.
- Enc. 10. **Development of a Children's Trust:** (Pages 15 - 22)
Report of the Director of Children's Services.
- To Follow 11. **Update on the development of People First:**
Report of the Executive Director, People First.
- Enc. 12. **Adoption Inspection, September 2005:** (Pages 23 - 34)
Report of the Director of Children's Services.
13. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA PART II - NIL